**Dear WSTA member!**

**Election time is here! Please follow the directions in the email to enter your vote!**

**a few things:**

**Even though there may be only 1 candidate, please vote (or write in), we love to have full participation and have everyone get to know their board.**

**You can vote for the Representative even if they are not in the Region you are in.**

**There well may be some 'unsecure website' type popups...please ignore them. Trust us (yes, I know how that sounds). The popups are your system standard boilerplate. The WSTA site and the Ballotbin site are secure and the voting system is fully encrypted. But as you know, every computer and server has different settings and the default is usually to send up 'possibly not secure site'. But the system is secure.**

**There is one unique link which can be used from anywhere, but it is only usable once.**

**You should have gotten an email about this:**

Registration Notices Voters can register at the url:
<http://www.ballotbin.com/voterReg.php?b=73102>

by sending an email to: reg@ballotbin.com
with this number as the subject: 73102

**If you remain with issues, I can send you a separate ballot for you just to mark and send back.**

**John McNamara**

**WSTA President Elect**

**Thank you for looking up the Election Nominees!**

**There are four positions up for election, the Board Regional Representatives 1, 2 and 3, the Treasurer.**

**This information is also at the ballotbin.com ballot website, but you can download this and keep it if you want.**

**Please check your email and vote by April 25th!**

**If you don’t see a WSTA Election Email by April 14th, please email mcnamara@wsu.edu!**

**WSTA Board Candidate Election Form – 2018**

**\*Region 1 Representative (ESD 101 - Eastern WA)**

**Name: \_Johanna Brown\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: Pullman**  Zip Code: 99163

Email: JBrown@psd267.wednet.edu

***Please complete each of the following prompts using only the space provided. All information***

***will be printed as submitted. We will not edit any candidate statements.***

Johanna Brown

**Educational background:**

WWU Bachelor’s in Chemistry 2009, WSU Master’s in Teaching 2013

**Current position:**

Pullman High School Chemistry Teacher, Knowledge Bowl and Science Bowl Coach

**WSTA Activities:**

Member as of 2018!

**Other Professional Activities:**

NSTA Member 2012 – Present, OSPI Science Fellow 2017 – Present, Washington State Teacher Leader 2016 - 2017American Association of Chemistry Teachers 2018 – Present, Washington State University Professional Education Advisory Board Member 2016 – Present, Pullman Education Association Vice President 2017 – Present, Building Representative 2016-2017, NSTA Maitland P. Simmons Memorial Award for New Science Teachers 2018, Pullman School District NGSS Adoption Committee 2016 – Present, In-District PD Presentations on Twitter, POGIL Protocol, Standards-Based Grading, and Nesting an Honors Course in Secondary Math and Science Classes

 **WSTA Future:**

I believe that teachers are better together and as we transition to NGSS it is more important than ever to be able to learn from each other. I want to increase connections between science teachers in the WSTA Region 1 by hosting a summer share-a-thon, creating opportunities to connect electronically, and targeting new science teachers for mentorship in WSTA. My hope is to be a voice for science teacher leadership by supporting WSTA members in community engagement, university connections, and the building of robust programs at their school. I am ready to listen to members and work collaboratively with others.

 **WSTA Board Candidate Election Form – 2018**

**\*Region 2 Representative (ESD 123- South Eastern WA)**

 Please return to **John McNamara** **mcnamara@wsu.edu**

**Position Sought: Region 2 Representative**

**Name: \_Jeff Gugliotto\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: Richland**  Zip Code: 99352

Email: jeffrey.gugliotto@rsd.edu

***Please complete each of the following prompts using only the space provided. All information***

***will be printed as submitted. We will not edit any candidate statements.***

|  |
| --- |
| **Educational Background:** **Skyline High school Sammamish, WA. 2010 Bachelor of Arts in Sociology Washington State University, Pullman, WA.2015 Master of Arts Elementary Education, Western Governors University****WA State Teaching Endorsements** Elementary Education K-8 |

|  |
| --- |
| **Current Work Positions:** **4th Grade QUEST Teacher** |

|  |
| --- |
| **Professional Activities: \*WAE Tag Member \*REA Member \*WEA Member \*State Chess Tournament Facilitator \*code.org teacher** |

|  |
| --- |
| **Statement (100 words or less):** I appreciate your consideration for a WSTA board position. I believe STEM education is integral to student success – it is how we make learning fun and relevant for students. It provides real life experiences for abstract concepts we teach in the classroom. I have a homemade ant colony (formicarium) in my class as well host a Minecraft server. I’ve built my own computers since I was 12 years old. Science, Technology, Engineering, and Math drive my passion for teaching and learning. I’ve been extremely fortunate to be sent in the direction of the Washington Science Teachers Association and believe in my heart that integration of science into the classroom is fundamental if schools are to stay meaningful and relevant. I look forward to working with you and for you!  |

**WSTA Board Candidate Election Form – 2018**

**\*Region 3 Representative**

 Please return to ​**John McNamara**​ ​**mcnamara@wsu.edu**

# Position Sought: ​Region 3 Representative

**Name: \_Whitney Wytko\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: Moses Lake** Zip Code: 98837

Email: wwytko@mlsd161.org

***Please complete each of the following prompts using only the space provided. All information will be printed as submitted. We will not edit any candidate statements.***

## Educational Background:​

**White River High School, Buckley, WA.**

**1986 B.A. Elementary Education, Washington State University, Pullman, WA.**

**2009 Master of Arts Elementary Education, Heritage University**

## WA State Teaching Endorsements

Elementary Education K-8, K-12 Reading Specialist

**Current Work Positions:**

**3rd grade Teacher**

**Professional Activities:**

**\*WSTA Member \*MLEA Union Rep./Member \*WEA Member\*GLAD Team**

**\*Start up member of Character.Org \*NGSS Smithsonian Kit Trainer**

**Statement (100 words or less):**

I have a passion for science and the teaching of science to students of all levels. Hands on activities that tie into their self and lives become more meaningful and help to produce deep thinkers that can solve many issues and problems. Science help all peoples take a look at how to improve, implement or alter products, items and life to help make it better. Maybe teaching science may mean just observing and noticing. I love that it is ok to do all of the above. I hope to continue to be on the WSTA team, to share the joy of not always having the “right” answer and being ok with that. But mostly just to love what you have the privilege to learn.

**WSTA Board Candidate Election Form – 2018**

**Position Sought: \_\_\_\_\_\_Treasurer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Karen Madsen\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_Everett\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_98208\_\_\_\_\_\_\_\_**

**Email:** **\_\_\_\_\_\_\_\_\_\_\_\_madsenkp@gmail.com**

***Please complete each of the following prompts using only the space provided. It is not our role to edit or proof read candidate statements.***

|  |
| --- |
| **Educational Background:** Bachelors of Art in chemistry, Cornell University, 1973; Masters of Natural Sciences, Worcester Polytechnic Institute, 1980 |

|  |
| --- |
| **Current Work Position: Volunteer:** WSTA (treasurer); League of Women Voters of Snohomish County (President-elect); United Way of Snohomish County (advisory group member);  |

|  |
| --- |
| **WSTA Activities:** Treasurer |

|  |
| --- |
| **Other Professional Activities:** Taught high school science for ten years, have served on a wide variety of committees for OSPI, helping to develop the Washington State science standards and the statewide science assessments; member of a variety of different OSPI advisory committees; school board member for 12 years. |

|  |
| --- |
| **Statement (100 words or less):** I have served as the treasurer for WSTA for a number of years. I appreciate the opportunity to support the fine work done by WSTA and its volunteers. I no longer have the expertise needed to contribute to the professional development activities of the organization, but I value the role WSTA plays in the teaching and learning of science across the state, and am delighted to be able to support our volunteers as they perform this service. |